



September 11, 2000

Docket No.: M-8951-US

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Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): James D. Marks and Peter Amersdorfer  
Assignee: The Regents of the University of California  
Title: THERAPEUTIC MONOCLONAL ANTIBODIES THAT  
NEUTRALIZE BOTULINUM NEUROTOXINS  
Serial No.: 09/144,886  
Examiner: L. Lee  
Docket No.: M-8951 US  
Filed: August 31, 1998  
Group Art Unit: 1645

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page)(in duplicate);
- (3) Amendment (10 pages);
- (4) Petition for Extension of Time (1 page); and
- (5) Notice of Change of Address (1 page).

- ☐ No additional fee is required.  
☐ The fee has been calculated as shown below:

**CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously Paid For		Present <u>Extra</u>		<u>Rate</u>		Additional <u>Fee</u>
Total Claims	43	Minus	77	=	0	x	\$ 9.00	\$	0.00
Independent Claims	2	Minus	5	=	0	x	\$39.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$	
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (three months)							\$	435.00
<b><u>Total additional fee for this Amendment:</u></b>								\$	<u>435.00</u>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.								
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of							\$	<u>435.00</u>
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.								
<b>Total:</b>								\$	435.00

I hereby certify that this correspondence is being deposited with  
the United States Postal Service as First Class Mail in an envelope  
addressed to: Commissioner For Patents, Washington, D.C.  
20231, on September 11, 2000.

\_\_\_\_\_  
Attorney for Applicant(s)

9/11/2000  
Date of Signature

Respectfully submitted,

\_\_\_\_\_  
Tom Hunter  
Attorney for Applicants  
Reg. No. 38,498